

**CITY OF WHITE SALMON, WASHINGTON
RESOLUTION NO. 2024-10-603**

**A RESOLUTION OF THE CITY OF WHITE SALMON, WASHINGTON REGARDING
DECLARING SURPLUS PROPERTY IN THE CITY OF WHITE SALMON,
WASHINGTON**

WHEREAS, the City of White Salmon is the owner of certain property described below;
and

WHEREAS, it would be in the best interest of the City of White Salmon if said property could be sold; and

WHEREAS, the City of White Salmon desires to sell those items designated to be surplused through a bidding process or any other commercially reasonable method; and

WHEREAS, the City of White Salmon desires to designate any items not sold in surplus to have no value and to be donated to an appropriate recipient or otherwise to Washington Gorge Action Programs.

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF WHITE
SALMON, WASHINGTON, HEREBY RESOLVES:**

Section 1. The following items are to be surplused:

Item Description	Quantity	Total Value	Dept.
Hyster Forklift	1	\$5000	Water/WW/Street/Park
Misc Light bulbs	10	\$50	Water/WW/Street/Park
Desks	2	\$200	City Hall
Camera Van Cabel and motor	1	\$100	WW
File Cabinets	3	\$50	City Hall
12 Gallons of Muriatic acid	12	\$100	WW/Parks
Chainsaw	1	\$150	Water/WW/Street/Park
Drinking Fountains	2	\$200	City Hall
Canopy	1	\$400	Water/WW/Street/Park
Motorola Radios	2	\$100	Water/WW/Street/Park
Ford Scan Tool	1	\$250	Water/WW/Street/Park

Section 2. The City of White Salmon authorizes those useable items to be surplused and sold through a bidding process or any other commercially reasonable method.

Section 3. The City of White Salmon authorizes the City Clerk-Treasurer to donate all surplused equipment and materials not sold to an appropriate recipient or otherwise to Washington Gorge Action Programs or disposed of as necessary.

ADOPTED by the City Council of the City of White Salmon, Washington and approved by its Mayor at regularly scheduled open public meeting thereof this 2nd day of October, 2024.

DocuSigned by:



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Marla Keethler, Mayor

ATTEST:

DocuSigned by:



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Stephanie Porter, Clerk/Treasurer

APPROVED AS TO FORM:

Signed by:



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Shawn MacPherson, City Attorney